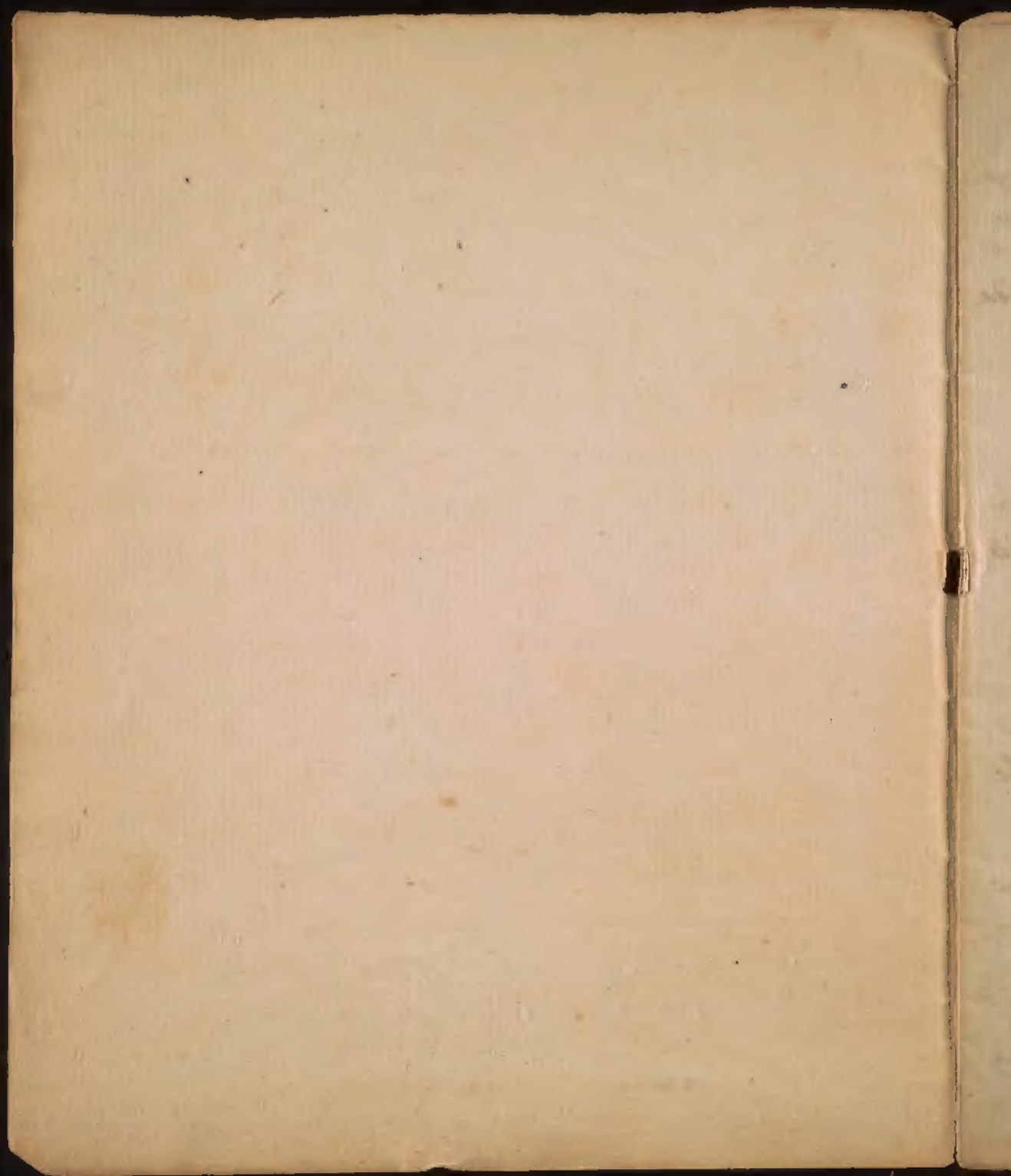


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Disorders of the Lungs of Smelling
taste & touch & on the disorders
from cold - heat & famine.



Disorders of Senses of Smelling - taste &c
Lorich.

V 111. There is a disheping sensation
from certain Ods from Dissinacy.
~~It was~~ as of Cheese - Cats - ^{onions} ~~and~~ ^{and} ~~etc.~~ ^{etc.}
~~magnolia.~~
It is to be cured by gradually accustoming
the nose to them.

U Sensibility from Dissinacy to certain
Aliments - ~~from nature - and from Surfeit.~~
~~fracture~~ It is often induced in boarding
Schools from living too constantly upon
One kind of Aliment. It ~~was~~ is hereditary in
some families to certain Articles of Diet &
lastly it is bro't on by Surfeit. It is to be
overcome by resolution. Sometimes I
~~know this from experience. All my d know~~
this from experience. I was surfeited when
a child by eating boiled Chestnuts. Until I was
22. all my Senses revolted against ~~them~~ ^{not only} the
smell & taste - ~~and~~ but the touch were distreping
to me. Overcome by resolution - I now can eat
~~them~~. There is likewise a ~~viti~~ saline.

17 of Smelling

It is 1 com.

& There is an absence of smell. It is
- genial. This was the case in the famous Lovenrode,
induced by 2 Catarrhs. 3 Ulcers in the nostrils.
Medicis.

and 4 by palsy. The Remedies sh^d be for
Catarrh - vs or purges for Ulcers - low
diet - Calomel internally & Ung^t Citrinum
from palsy - Stimulants - such as Isthmus
volatiles &c. Vapor of hot Vinegar.

It There is a distorting perception of fat^d
Smells. ^{real, &} If from Ulcer - ^{which they shoud} to be healed, - if
^{false perception} - by remedies w^h act locally & generally
from ~~general cause~~ - ~~general condition~~

V of Taste

An Absence of
~~It~~ often occurs after fevers. I have never
known it a chronic disease. It generally
goes off of itself. But there is a morbid w^h
of Taste

We sometimes meet with exup. and
~~defect of~~ ^{of} Sensibility. Irritability. The exup.
It occurs in various diseases certain fevers
to be cold, or heat, and to be mixed by

a sweetish

also a taste of smoky water -
Of a bitter taste, in the mouth which rings
the natural taste of food. Often originate
in the stomach - ^{when} ~~whether~~ they are to be
corrected by vomits - Ritters - & Diluents -
- If in Salivary glands - by detergent,
& astringent mouth waters.

It to prepare of even a piece of linen - It
 & yields to certain positions of the body &
 limbs - It yields to the Remedies for fever -
 - when of a Chronic nature, it should be
 treated by depletion, & afterwards with
 tonics. A want or absence of feeling oc-
 -curs in acute diseases, and is ^{likewise} of chronic
 nature. It appears in insensibility to
 fire - hot water - and even pins run into
 the body. — The remedies such as are
 common for it in acute diseases - and
 tonics ~~who~~ frictions with other tonics
 when it is of a Chronic nature.

~~Excess of heat~~

Pain is sometimes felt in the
 fingers from certain substances coming
 in contact with them, by a peculiar
Idiosyncrasy. I have known a man who
 could not bear to handle a peach. This

+ The Turban is used for the purpose of
protecting the head from the intense heat
of the sun in Egypt. It excludes by its numerous
folds the external heat which is often 108 &
subjects the head to ^{its own} heat of ~~the~~ ^{the} ~~body~~ only ^{which} is
96 or 97. The Spaniards protect ^{their bodies} themselves in the same
way by a thick covering in hot weather. The high crown
hat with handkerchief in its crown - very useful. ^{very positive}
to excite a sweat when the skin is dry -
walking down a hill -

13
Dyscrasy like all others, may be
cured by resolution. ~~I omit this from~~

~~excess~~ As heat & cold act primarily on
the sense of touch - I shall speak of the
means of obviating preventing, & curing
their morbid effects. —

1 To prevent the morbid effects of ^{solar} heat,
the following means have been found useful.

1 Dress accommodated to it. White to be
preferred especially on the head. +

2 never to stand still in the sun. v

3 To drink as little as possible in the
forenoon - the Indian practice. The same
practice in Egypt - Sir R Wilson
4 To ~~never~~ never to drink very cold water.

David Evans's practice.

5 To ~~hide~~ ^{exclude heat from houses by closing} sit in a room ~~kept~~ ^{or smaller}
windows & shutting out light - the fewer
windows - & the larger a room the better.

St Paul's Church 5th degrees colder than
other houses in London. Ice as mentioned by
sitting near a chimney. Carr.

IV Bussus. cool air - cold water - Lead
water in quantities of bread & milk - Ungt
Stramonii. - vs: purging - low diet
when attended with fever -

+ Joshua manis lived to be 90 did it from
a youth. Mr Jeffers & c practice.

to sleep on ^{large} matras. ~~4~~ 20

to sit still when nothing to do.

When disease is induced - the Remedies
are. 1 ^{vs.} 2 pediluvium - or warm Bath.
Bunce's practice.

3 Cool Air Artificially obtained.

~~4~~ 4 Stimulants - to the nose, feet,
and when practicable - to the mouth.

the morbid effects of

To prevent Cold the following

means are proper. 1 Strong Coffee, or

1 a full meal, ~~the moderate use of brandy or~~
~~distilled liquors.~~

2 Protecting the feet - Coldness of which
induces disease & death begins in them. Socks
of woollen over boots - toes over stirrups -
motion to be allowed to the feet in shoes
or boots. washing them every morning in cold ^{water}.

3 Protecting the hands by gloves with
hair, or flannel.

4 Protecting the ears by a fur Cap. —

+ Ten articles of dress left at a door by a young gentleman - two pair of gloves - two boots - two great coats - a cane & hat -

V Disease from Famine & thirst

Its ^{of famine} symptoms are, great pain at first -
 Afterwards less - Diminished exertion by
 cold feet - faintness - prostration - a
 stool - ~~fever~~ - ~~debility~~ - ~~death~~ - ~~death~~
 disposition to weep - ~~disordered moral faculty~~ -
~~occurs sooner or later according to circumstances.~~
~~Persons who labor under this~~
~~& a disease protracts life, longer than a disease~~
~~live longer than persons in health. The~~
~~disease acts like a stimulus. Recollect Mr.~~
~~Howards case - 60 days -~~

2 persons who desire life longer than
 persons who desire death. ~~prompting to~~
~~theft - and cruelty - even to murder - swelled &~~
~~eyes suffused with blood - a dry - and~~
~~contracted skin & sometimes a yellow skin~~
~~- delirious perceptions - so much that all~~

- 5 ~~4~~ protecting the whole body with thick clothing. Auer's facts at Stockholm & avoiding fires, in travelling, when not very cold. practice in Canada.
- 6 sleeping in a large bed, with warm feet.
- 7 Auer's facts in Lapland shilard. extreme heat of bath distinguishes sensibility to cold.
- ~~The~~ remedies for cold when painful or morbid are


1 Cold water - is warm compared with the limbs.

2 heat applied to the breast. M Ward's fact. -

3 Tobacco. -

4 ~~frictions~~ when torsid effects are ind. moderate warmth & gentle frictions.

5 when ~~morbid~~ inflamⁿ or mortification the usual remedies for them.

 Salt water, or Salt added to water sailors don't take cold from former

= Objects appear yellow or green - and the sweetest perfumes ~~can~~ excite a fatid smell. To these symptoms succeed Delirium, - an absence of appetite & even a disgust of food - & finally Death. — The time in which ~~Death~~ occurs is influenced by the following circumstances.

1 The time of life. Children perish sooner than young people - young people more than persons in middle life, and persons in middle life more than old people. ~~This under special circumstances is varied by the other~~

2 The existence of disease or morbid excitement in any part of the body. Recollect the fact of Mr. Stanato, Virginia who lived without eating 60 days. He laboured under a disease in his head

from a palsy.

3 The Desire of life. Altinus died on the 5th Day after he subjected him to voluntary famine. It was in him an act of Suicide - but there are many instances of persons living much longer under the same circumstances when the system is under a vehement love of life.

4 The Famine is sustained ^{much} longer where persons drink than when they do not. Morgagni mentions an instance of a woman who lived 50 days without food, by drinking water twice day, & Redi says he found by experiment that fowls that were deprived of water lived but 9 days, while those to whom he gave water lived above 20 days. ^{He found that in part} ~~the birds~~ ^{unreachably} while. It is from the effects of liquids in obviating the effects of ~~famine~~ abstinence

